

Agenda

Tribal Council Meeting

March 17, 2021 5:30 pm Council/BIHA Work Session 6:30 p.m. Regular Council Meeting

Zoom Meeting

Meeting ID: 856 447 8992

	Password: 10042004		
I.	Roll Call: Lawrence Widmark, Lesa Way, Dionne Brady-Howard, Louise Brady, Harvey Kitka, Mike Miller, Martha Moses, Fredrick Olsen, Jr., Bob Sam		
II.	Approve Agenda		
III.	Government-to-Government and Agency updates (5 Minute Limit)		
	A. City and Borough of Sitka C. National Park Service E. SEARHC		
	B. U.S. Forest Service D. Sitka School District F. USCG		
IV.	Tribal Citizens/Persons to be heard		
v.	Staff Introductions/Recognitions		
VI.	Consent Agenda		
	1. Tribal Council minutes		
	a) February 17, 2021		
	b) March 3, 2021		
	2. Reports		
	a) Deputy General Manager		
	b) Directors		
	c) BIHA		
	d) SEARHC		
	3. Committee meeting minutes		
	a) Enrollment (February 11, 2021)		
	b) Finance (February 2, 2021, February 5, 2021, March 2, 2021)		
	c) Natural Resources (January 28, 2021)		
VII.	Old Business		
	1. Approve the Community House Building rate change		
	(Recommended do pass by the Finance Committee (August 2020, February 16, 2021)		
III.	New Business		
	1. Approve Enrollment Resolution 2021-028 thru 2021-031		
	(Recommended do pass by Enrollment Committee on March 11, 2021)		
	2. Approve Relinquishment Resolution 2021-32		
	(Recommended do pass by Enrollment Committee on March 11, 2021)		

	3.	Approve the Election Ordinance Second ReadingP.52
		(Recommended do pass by the Governance Committee February 11, 2021)
	4.	Approve the Procurement Policy revisions
		(Recommended do pass by the Finance Committee March 2, 2021)
	5.	Approve a donation to SEDA for economic development in the amount of \$500.00
		(Recommended do pass by the Finance Committee March 2, 2021)
	6.	Authorize staff to submit for a continuation of Klag Bay grant/contract up to
		\$795,000 for 4 yearsP.108
		(Recommended do pass by the Finance Committee March 2, 2021)
	7.	Approve the letter of support for Taylor Whites Funding request for abalone/sea otter research
		(Recommended do pass by the Natural Resources Committee February 25, 2021)
IX. Calend		dar (FYI only)
X.	Execu	tive Session (As Needed)
XI.	Adjou	ırn
Agen	da Appı	roved By:

Lisa Gassman, General Manager

Lawrence Widmark, Tribal Chairman