

SitkaTribe of Alaska Social Services Department • 204 Siginaka St., Sitka, Alaska 99835 Phone Number (907) 747-7245 Fax Number (907) 747-49 5 Email: jade.nodes@sitkatribe-nsn.gov

Application for Emergency CSBG Assistance

If you need help filling out this form or have any questions, please let us know and we will do what we can to assist you.

How to Apply for Services

On the following page you will find a group of check boxes for services that are available to enrolled Tribal Citizens and provided by Sitka Tribe of Alaska. Place a checkmark next to the service that you feel will best meet your needs by clicking in the box to the left of the service. Please be sure to check all the services that you feel will meet your needs. If you are not sure, don't worry, this application is designed to help us determine which service would work best for your specific needs.

What you should do after selecting your desired services

Once you check all the services that you need, enter the information in the "Required Personal Information" section directly below the checkbox area. This information will be utilized to begin the intake process for your application. After you have provided all the information requested, the General Assistance Caseworker will review the information and determine if we need anything else from you to help determine your eligibility. Many times this will require you to fill out a couple more forms, but please be patient. This information is required to enable us to provide a service that best fits yourneeds.

How long will it take?

| Completed | applications a | are processe | d in the | order | in | which | they | are | received. | The | |
|-------------|----------------|---------------|----------|--------|-------|----------|--------|------|-----------|-------|-----|
| application | provides plac | es for you to | identify | your u | ıniqı | ue situa | ation. | If a | caseworke | r has | not |
| contacted y | ou within five | business da | ys, plea | ase | | | | | | | |
| | | | | | | | | | | | |

Let's get started by selecting the services you need and filing out the required information.

| Intake Staff: | Application Date: | | Application Complete: | |
|-------------------|-------------------------|-----------------|--------------------------------|--|
| Appointment Date: | If application complete | , you should re | eceive a call by no later than | |

EMERGENCY ASSISTANCE APPLICATION CHECK LIST

- Completed Application form with all necessary signatures.
- Proof of Tribal Enrollment for all eligible household members.
- O Proof of residency for a minimum of six months.
- Proof that you are seeking employment or are employed (most recent two paystubs).
- Proof of ALL income for all household members receiving any form of income.
 This includes food stamps, TANF, adult public assistance, social security, social security disability, employment, general assistance, etc.
- Proof of all resources (2 months copies of bank statements for each household member with a bank account, bonds, notes, etc.
- Denial Letter outside sources showing an attempt to gain other assistance (Elks, Moose, Legion, Salvation Army, SAIL). Two signatures are required
- Letter from future employer if you have been hired and not received a paycheck yet; or applying for work clothing.

CSBG Emergency Assistance 2022 Income Guidelines



| Size of Family unit | 2022 Poverty Guideine |
|----------------------------|-----------------------|
| 160 | * ** |
| 1 * | \$16,990 |
| 2 | \$22,890 |
| 3 | \$28,790 |
| 4 | \$34,690 |
| 5 | \$40,590 |
| 6 . | \$46,490 |
| 7 | \$52,390 |
| 8 | \$58,290 |
| For each additional person | +5,900 |

| What type of assistance do (CHECK ALL THAT APPLY | | ? | | | | | | | | |
|--|------------------------------|-------------------------|----------------|----------------------------|------------|----------------------------|----------------|----------------|--|--|
| ☐ Food | ☐ Findin | g Work | | ☐ Classroom Training | | | | | | |
| □ Rent | □ Child 0 | Care | | □Vocational Rehabilitation | | | | | | |
| □ Utilities | ☐ Child S | ☐ Child Support | | | | ☐ Post-Secondary Education | | | | |
| □ Oil/Heat | ☐ GED C | ☐ GED Classes | | | | □ Other: | | | | |
| ☐ Transportation | ☐ Adult I | ☐ Adult Basic Education | | | □Other: | | | | | |
| ☐ Burial Assistance | □ Vocati | ining | □Other: | | | | | | | |
| Required Personal Informa | ation | | | | | | | | | |
| Name: (Last, First MI) | ine nota) | | Social Secu | urity#: | | | Date of Birt | h: | | |
| Home Address: | | | City: | | | State: | Zip Code: | | | |
| Mailing Address: ☐(Check Here If Same as Home Address) | | | City: | State: Zip Code: | | | | | | |
| Home Phone: | Cell Phone: Message Phone: | | | | | | | | | |
| Single Married Separated Divorced | Single Married | | | | | | | | | |
| Are you able to work? Yes Household Members List ALL PERSONS living in the | No Is anyon | | | | | No onal par | de | | | |
| LIST ALL PERSONS IIVING III THE | 1000 W W 1000 MARK | Date | eu more sp | | ducation: | | Race: | US Citizen: | | |
| Name: | Relationship: (see below) | of Birth: | SSN: | | see below) | Sex: (M/F) | (see below) | Yes/No | | |
| | HoH-Self | | | | | | | | | |
| 2 | | | | 61 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | , | | | | | | | | |
| | | | | | (3) | | | | | |
| | | | | | | | | | | |
| Relationship: Child=C, Foster Child=FC, Unrelated Adult=UA, Unrelated Child=UC Education: High School Diploma=HSD, Race: Alaska Native=AN, American India | ; GED=GED Colle | ne Undergra | duate=CU_Colle | ege Grad | luate=CG. | Vocationa | al Training=VT | ild=SC, | | |

* - E

| | 1 6/1- | F1891-3190 | The second of | | Charles - | Comp. No. | | 1245 | 3 3 3 | - | No. of Concession, | | |
|---|------------------|---------------------------------------|--------------------|---------------------------------------|-----------|------------|------------|-------------------------|----------|-----------------------|----------------------|--------------|-------------------------------|
| Expedited Foo | | | | d stamps | withir | seve | en da | ays: | hy files | | | | |
| Do you have more tha | n \$100 in th | ne bank? | | | | | | | | | ☐ Yes | ΠN | 0 |
| Is your household mor | nthly gross i | ncome (income befo | re ded | uctions less | than \$ | 1507) | | | | | ∏Yes | | 0 |
| Are your costs for rent | 8 3 | | | | | | nd m | oney in the | e banl | <? | □Yes | | 0 |
| | Household Income | | | | | | | | | | | | |
| Includes ALL inco | me recei | ved this month o | r that | will be re | ceive | l next | mo | nth from | all j | obs and | all hou | sehold | |
| members. This inc | dudes bu | it is not limited to | tips, | seir-empi | oyme | nt, co | nua | | | Amount | Amou | nt Ho | w Often |
| Household Member (First Name, MI, Last Initial) | | Employer | | Full-time= Part-time= or Seasor | ₽Ť, | HrsΛ | Νk | Hrly Wa or Mo.Sal | | Paid this Month | paid next Mont | Bì- | Veekly, Weekly, onthly) |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
| | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | |
| Has anyone in your ho | usehold ha | d a job end in the la | st 60 d | ays | | | | | | - | | es 🔲 | No |
| Do you or anyone who | lives with | you receive funds fro | m any | other sourc | e that is | not w | ork re | elated inco | me? | rshins et | c) 🖺 Y | es 🔲 | No |
| If so, please list all tha | t apply to y | ou. Use additional p | aper if | necessary. | | | | | | - | | | Hami |
| . Who re | ecelves mor | ney | Тур | e of Resour | ce (i.e. | , TANF | , SSI | , etc.) | | unt this onth | Amou next mo | | How often |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Household As | vacto | | The sale | | | | DW 2 | 7 7 43 9 | | | | | 401 W 3 |
| List funds your ho | usehold | has in cash and | in baı | nk/credit u | ınion | (CU) | acco | ounts. | | | | A CONTRACTOR | |
| | k/CU | Name on Acct. | | | Ba | ink/C | U Na | ame | Ac | ct Num | ber | Acct | Туре |
| \$ \$ | 15. | | V 11 - | | | | | | | | | | |
| \$ \$ | | | | | | | | | | | | - | |
| \$ \$ List all property of | ومدو مداله ؟ | ana la vioria horio | obold. | ingluding | but lis | mitad | to h | ouene l | and | mohilo | home | condo | etc |
| Who Owns the F | | Type of F | Prope | rty | but III | Estim | ated | Value | anu, | Hobite | Amount | Owed | Olo. |
| 11/18 9 11/19 11/19 | · - P J | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | 11111 | | . d Day | !41 | 1 | Aura | les most | | boots | N. |
| List all vehicles or snowmobiles, rec | | | | | | ut iim | ntea | to cars, | truc | ks, moi | orcycles | , boats | 1 |
| Vehicle Owner | Veh | icle Type, Model, an | id H | low is the ve | hicle u | sed? | | Estimate | d Valu | ie | Am | ount Ow | ed |
| | | Year | | V ₂ continued to the | | | \$ | 301200 | | | \$ | | |
| | | | | NEW CONTRACTOR | | 100 | \$ | | | | \$ | | 050 |
| | | | | | | | \$ | | | | .\$ | | |
| | | * | | | | | \$ | | | 11 | \$ | | |
| List all other asse limited to land, fis | ts (i.e., th | nings of monetar | y valu | ue) that ar | e owr | ed by | y per | rsons in | your | house | hold inc | luding l | out not |
| minied to land, his | | ner | ao _i di | | | | Туре | of Asset | | | | e/Amt. o | f Shares |
| | | | | | | | 70 T C S R | = | | | \$ | | |
| | | | | | | | | | - | | \$ | | |
| | | | | | | - <u> </u> | | n - 1 | | | \$ | | |
| I | | | | 1 | | | | 4 | | | 1 | | |

| Yes No | Household | Ouestions: | Check Yes or No | and If yes Answ | er the questions belo | W | | | |
|--|--|---|-------------------------|---|-------------------------|-------------------------|--|--|--|
| Tes No | Have you or | anyone in voi | r household receiv | ed ATAP or TANF | If yes, when and from | what Office: | | | |
| | When: | When: Where: | | | | | | | |
| | Have you or | lave you or anyone in your household received ATAP or TANF in the last month? | | | | | | | |
| | If yes, how | much? | | | | | | | |
| | | | old had ATAP or | TANF benefits redu | ced due to penalties? | | | | |
| | If yes, pleas | e explain: | | | | | | | |
| Lanca Canada | YT 1 | a constitue d | Curus ATAD on TA | NIE9 | | | | | |
| | | en terminated of Termination | from ATAP or TA | INT | | | | | |
| | Have you be | en determined | ineligible for ATA | AP or TANE? | | 12.20.0 | | | |
| | If yes, pleas | | mongrote for 1111 | — 0. 1 | | | | | |
| | Have you be | en denied AT | AP or TANF? | | | | | | |
| | Reason: | | | | | | | | |
| | | | for ATAP or TAI | VF? | | | | | |
| | Date able to | reapply: | | | | | | | |
| | | | | our household who | is pregnant: | | | | |
| | If yes, who: | | | the baby due: | falanu? | | | | |
| | | | | been convicted of a | i leioity i | 150 | | | |
| | | when, and wh | ere: d phone number: | | | | | | |
| Acceptance of the second | . Is any adult | in vour housel | old fleeing from r | prosecution, custody | or confinement for a Fe | lony or Class A | | | |
| | Misdemean | or from any St | ate? | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • | | | |
| | If yes, who: | | • | | | | | | |
| | Is anyone in your household attending college or university? | | | | | | | | |
| If yes, who: | | | | | | | | | |
| | Do you have a valid driver's license? | | | | | | | | |
| If yes, License Number: Expiration: | | | | | | | | | |
| If you are male between the ages of 18-25, have you registered with the Selective Service? | | | | | | | | | |
| If yes, Registration Number: Date Verified: | | | | | | | | | |
| Are you a Veteran of the Armed Services? If yes, Enlistment Date: Branch: | | | | | | | | | |
| | If yes, Enlistment Date: Branch: Do you have a physical or mental disability? | | | | | | | | |
| | If yes, Expl | | | | e e | | | | |
| | | ce related disal | oility? | | | a a | | | |
| | | Disability Rati | | | | 2 | | | |
| • | | | | | | | | | |
| | | | | | | | | | |
| Education | | | | SWATSAN TO A STORY | | | | | |
| Highest Grade C | Completed: (| | | | | 12 13 14 15 16+ | | | |
| High School: | | Vo | cational Training | ! | College: | | | | |
| High School Gra | duate: | | rolled in Vocation | | Enrolled in Colle | | | | |
| GED | | Vo | cational Training | Graduate: | | College Graduate: | | | |
| School Name: | | Sch | ool Name: | | School Name: | | | | |
| | | | | | | | | | |
| Data Completed | GPA: | Typ | e of Degree; | | Type of Degree: | | | | |
| Date Completed | GFA. | 'yp | C OI DOBIOGI | | | | | | |
| | | | | | Date Basel State | CDA | | | |
| Community of Origin: | | Dat | e Completed | GPA | Date Completed: | GPA: | | | |
| | | | | | r . | | | | |
| | | | | | | 8) | | | |
| | | | | | | | | | |
| | | | Mont | hly Expenses | | MEISTER BENEFIT | | | |
| Rent/Mortgage/S | Space Rent | | Car Insurance | | Transportation | | | | |
| Electricity | - 13420 | | Garbage | | Gas | | | | |
| Oil/Fuel | | | Water/Sewer | | Other: | | | | |
| J11/1 WO1 | | | | | | | | | |

Groceries

Telephone

Other:



Sitka Tribe of Alaska

110 American Street Sitka, Alaska 99835 Phone 907-747-7293 • FAX 907-747-7643

CERTIFICATION AND AGREEMENT

I (we) certify to the best of my (our) knowledge that the information and documentation contained in this application is accurate and true. I (we) also understand that additional information may be requested to verify what has been submitted.

I (we) understand that my (our) application is subject to verification, and that falsification of information shall be grounds for immediate termination from the program and will subject me to Federal prosecution under 18 U.S.C. §1001, which carries a fine of not more than \$10,000 or federal imprisonment for not more than 5 years, or both. I (we) also understand that if I (we) receive services as a result of falsified information, I (we) will have to repay the Tribe for those services.

I (we) understand that there is an Appeal Procedure by which I (we) can challenge a decision with regard to this application. I (we) certify that I (we) have received a copy of this Appeal Procedure, have read it, understand it and will abide by it.

| Applicant Signature | Date |
|---|--------|
| Applicant Signature | Date |
| Parent/Guardian Signature (if applicable) | - Date |



Sitka Tribe of Alaska Social Services Department 110 American Street Sitka, Alaska 99835 Phone 907-747-7293 • FAX 907-747-7643

Applicant/Client Appeal Procedure

A client who is denied or received a reduction of services or benefits has the right to file a written appeal by following these procedures. Determination of client services or benefits are made based on a review of program policies, procedures and the required official documentation.

Step 1 - Client

- A client has ten (10) working days from the date of receipt of a decision to submit a written appeal
 to the Program Supervisor or his/her designee.
- A client may request another person to be present at meetings or interviews. The client must notify the Program Manager or designee who this person is, contact information, and their role.²

Step 2 - Program Director/Manager

The Program Director/Manager or his/her designee, in consultation with subordinate staff, will
make every effort to review documentation and make a decision in the shortest amount of time
possible and not to exceed five (5) working days from the date of receipt of the appeal.

Step 3 - Appeals Committee

- A client must complete Step 1 before the Program Compliance Manager will consider a referral to the Appeals Committee.
- The Appeals Committee will review appeals within five (5) working days of receipt.
- The client will be notified of the Appeals Committee's decision within one (2) working days after the date of its meeting.
- All decisions of the Appeals Committee are final.

| pplicant Signature | Date |
|--------------------|------|
| pplicant Signature | Date |



SitkaTribe of Alaska Social Services Department 110 American Street, Sitka, Alaska 99835 Phone 907-747-7293 • FAX 907-747-7643

GENERAL AUTHORIZATION FOR RELEASE OF INFORMATION

| program service office. The requested information we programs, and will not be released to any other programs. | orize the release of information requested by the Sitka Tribe of Alaska vill only be used in the administration of Department of Social Services person or agency outside of the Sitka Tribe of Alaska Social Services feet while I am an applicant or recipient of Sitka Tribe of Alaska Social my eligibility and receipt of benefits. |
|--|--|
| Safety, the Department of Fish and Game, the Department of Revenue, the Burcau of Citizenship Security Administration, local governments, public | le, but are not limited to: the Department of Law, the Department of Public partment of Labor, the Department of Military & Veterans Affairs, the and Immigration Services, Alaska Housing Finance Corporation, Social assistance program contractors and grantees, tax assessors, financial firms, landlords, employers, school authorities, and private individuals. |
| This release expires on | |
| A COPY OF THIS REL | EASE IS AS VALID AS THE ORIGINAL |
| Your Signature (Head of household) | Signature of Other Adult Household Member |
| Printed Name (Head of household) | Printed Name of Other Adult Household Member |
| Social Security Number | Social Security Number |
| Address | Address |
| Phone Number . | Phone Number |
| Date | Date |

Employer: Please complete the information below for the applicant who is pursuing employment with your organization or business.

| NAME OF APPLICANT: | | | | |
|---|--------------|---------|----------------------------------|----------|
| WORK SEARCH/ WORK RELAT | ED ACTIVITY | #1 | | |
| Date: | Job Title /W | | civity: | |
| Employer or Business Phone # | | F | oyer or Business Name: | |
| Employer or Business Address: | | | | |
| Submitted a complete applica | tion Yes 🔲 | No 🗆 | Was Applicant Offered Employment | Yes No 🗆 |
| Submitted a Resume | Yes 🗆 | No 🔲 | Did Applicant Accept Employment | Yes 🔲 No |
| Was applicant interviewed for jo | b Yes 🔲 | No 🔲 | Did Applicant Refuse Employment | Yes 🔲 No |
| Employer/ Supervisor Signature: | | | Printed Name: | |
| COMMENTS: | | | | |
| | | | | |
| | e | | | |
| WORK SEARCH/ WORK RELAT | ED ACTIVITY | #2 | | |
| Date: | Job Title /W | T | | |
| Employer or Business Phone # | ā . | Empl | oyer or Business Name: | |
| Employer or Business Address: | | | | |
| Submitted a complete applica | tion Yes 🔲 | No 🗆 | Was Applicant Offered Employment | Yes No 🗆 |
| Submitted a Resume | . Yes 🗌 | No 🗆 | Did Applicant Accept Employment | Yes 🔲 No |
| Was applicant interviewed for jo | b Yes 🔲 | No 🔲 | Did Applicant Refuse Employment | Yes 🔲 No |
| Employer/ Supervisor Signature: | | | Printed Name: | |
| COMMENTS: | | | | |
| | | | 0 7 | |
| | | | | |
| WORK SEARCH/ WORK RELAT | ED ACTIVITY | #3 | | |
| Date: | Job Title /W | ork Act | tivity: | |
| Employer or Business Phone # | | Empl | oyer or Business Name: | |
| Employer or Business Address: | | 1 | | |
| Submitted a complete applica | | No 🗆 | Was Applicant Offered Employment | Yes No 🗆 |
| Submitted a Resume | | No 🔲 | Did Applicant Accept Employment | Yes 🔲 No |
| Was applicant interviewed for jo | b Yes 🗆 | No 🔲 | Did Applicant Refuse Employment | Yes No |
| | | | Printed Name: | |
| Employer/ Supervisor Signature: COMMENTS: | | | Tillited Name. | |



THIS IS TO CERTIFY THAT

| | plied for assistance at the agencies se, The Legion, Salvation Army or | |
|--------------------|---|---|
| Agency: | | |
| Signed: | Dated: | _ |
| Mary Mary Comments | | |
| Agency: | | |
| Signed: | Dated: | _ |

Two signatures are required to receive CSBG Emergency Assistance